

FAX: 856-424-5269

P.O.#: 107798WIL-B

PROOF #: 1

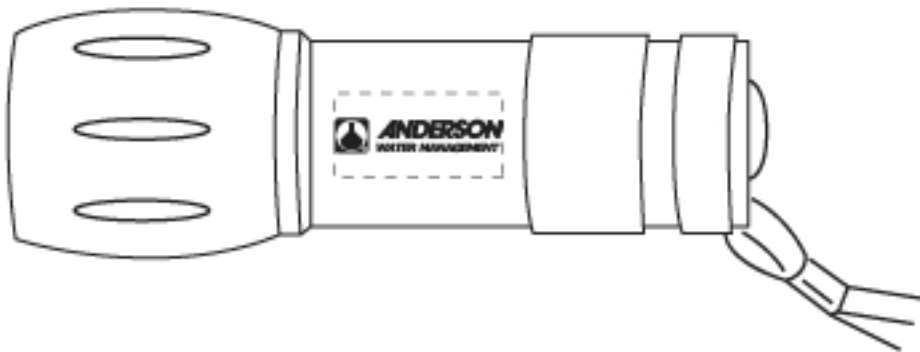
DATE: 9-28-07

**-YOUR ORDER IS ON PAPER PROOF HOLD-**

**STANDARD PRODUCTION TIME DOES NOT BEGIN UNTIL APPROVAL IS RECEIVED**  
**The artwork shown on this proof is the same as it will appear on your order.**

Dashed line indicates imprint area, it does not print.

Laser Engraved



Enlarged



**ANDERSON**  
**WATER MANAGEMENT**

1" | 2" | 3" | 4" | 5" | 6" | 7"

(For Your Reference) Don't forget to check for:

- |  |  |   |  |   |
|--|--|---|--|---|
| <input type="checkbox"/> typographical errors  | <input type="checkbox"/> color separations     | <input type="checkbox"/> correct layout used    | <input type="checkbox"/> correct item            | <b>**mark approved or revise box, sign proof and fax back</b> |
| <input type="checkbox"/> any missing type/copy | <input type="checkbox"/> correct imprint color | <input type="checkbox"/> correct stock art used | <input type="checkbox"/> marked preferred layout |   |

APPROVED AS IS

REVISE AND REPROOF  
(Please indicate revisions above  
Revised proof is required)

**\*\*NO CREDIT WILL BE ISSUED FOR ANY ART ERRORS AFTER APPROVAL**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(\*\*Your proof must be signed, dated, and an approval box must be marked before your order will proceed.)